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HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

TO/62/90

**UTILITY
PATENT APPLICATION
TRANSMITTAL**
*(Only for new nonprovisional applications under
37 C.F.R. 1.53(b))*

Attorney Docket No. 2847.1001-011

First Named Inventor or Application Identifier Gary J. Swanson

Express Mail Label No. EL 762237403 US

U.S. PRO
895865
JUL 29 2001

06/29/01

Title of Invention

A SYSTEM AND METHOD FOR EFFICIENT ILLUMINATION IN COLOR PROJECTION DISPLAYS

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

1. [] Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)
2. [X] Specification **[Total Pages 1-35]**
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to microfiche Appendix
 - Background of the Invention
 - Summary of the Invention
 - Brief Description of the Drawings
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. [X] Drawing(s) (35 U.S.C. 113) **[Total Sheets 11]**
 [] Formal [X] Informal
 [X] Fig. of the Drawings for Publication [1]
4. [] Oath or Declaration/POA **[Total Pages []]**
 a. [] Newly executed (original or copy)
 b. [] Copy from a prior application (37 C.F.R. 1.63(d))
(for continuation/divisional with Box 17 completed)
[NOTE Box 5 below]
 i. [] DELETION OF INVENTOR(S)
 Signed statement attached deleting
 inventor(s) named in the prior
 application, see 37 C.F.R. 1.63(d)(2)
 and 1.33(b).
5. [] Incorporation By Reference *(useable if Box 4b is checked)*
 The entire disclosure of the prior application, from which a
 copy of the oath or declaration is supplied under Box 4b, is
 considered as being part of the disclosure of the accompanying
 application and is hereby incorporated by reference therein.
6. [] Microfiche Computer Program *(Appendix)*
7. [] Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
 a. [] Computer Readable Copy
 b. [] Paper Copy *(identical to computer copy)*
[] Pages
 c. [] Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. [] Assignment Papers (cover sheet & documents)
 [X] Assignee - Massachusetts Institute of Technology
 Cambridge, Massachusetts
9. [] 37 C.F.R. 3.73(b) Statement [] Power of Attorney
(when there is an assignee)
10. [] English Translation Document *(if applicable)*
11. [] Information Disclosure Statement (IDS)/PTO-1449 [] Copies of IDS Citations
12. [] Preliminary Amendment
13. [X] Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
14. [] Small Entity Statement(s) [] Statement filed in prior application,
 status still proper and desired
15. [] Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. [] Nonpublication Request *(check parent application)*
17. [] Other: _____

18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

[X] Continuation [] Divisional [] Continuation-in-part (CIP) of prior application No.: 08/443,180

Prior application information: Examiner: J. Juba, Jr. Group Art Unit: 1111

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Date

June 29, 2001

Submitted by
Typed or Printed Name

Thomas O. Hoover

Reg. Number

32,470